

Agency Information

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Case#:NW 54460 Date:  
10-04-2017

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TO : HQ

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DATE : 11/27/1959  
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SUBJECTS :  
JOHN HOWARD LAWSON

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DATE OF LAST REVIEW : 10/09/1998

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COMMENTS : RPT

# FEDERAL BUREAU OF INVESTIGATION

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Reporting Office <b>LOS ANGELES</b>	Office of Origin <b>LOS ANGELES</b>	Date <b>11/27/59</b>	Investigative Period <b>9/18 - 11/25/59</b>
TITLE OF CASE <b>JOHN HOWARD LAWSON</b>		Report made by <b>MARCUS M. BRIGHT, JR.</b>	Typed By: <b>pal</b>
		CHARACTER OF CASE <b>INTERNAL SECURITY - C</b>	

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

Classified by **4538100/ast**  
Declassify on: **OADR 42586**

## REFERENCE

Report SA WILLIAM R. WHITE at Los Angeles, dated 3/12/59.

DECLASSIFIED BY **5668-SW/mdc** - P\* -  
ON **7-7-95**

## ADMINISTRATIVE

Subject has been personally observed.

Copy to **State - CIA**  
by routing slip for  
☐ info ☐ action  
date **AUG 9 1960**  
by **TBL-LMD**

Subject's wife is SUE LAWSON, subject of Bufile 100-390999, Los Angeles 100-29552, a Security Index subject.

## INFORMANTS

### SOURCE

### WHERE LOCATED

T-1 LA 3402-S to SA CLAUDE E. WILLIS, JR.  
orally on 11/25/59.

Classified by **4538100/ast**  
Declassify on: **OADR**

Special Agent In Charge <b>W B (u)</b>	Do not write in spaces below	
made: <b>4</b> - Bureau (100-370750) (REGISTERED)	<b>100-370750-255</b>	<b>REC-94</b>
<b>3</b> - Los Angeles (100-21198)	<b>5 DEC 4 1959</b>	<b>EX-124</b>
Copy to <b>MA B</b> by routing slip for <input checked="" type="checkbox"/> info <input type="checkbox"/> action date <b>12/10/59</b> by <b>MA B</b>	<b>COVER PAGE</b>	Copy to <b>USA</b> by routing slip for <input checked="" type="checkbox"/> info <input type="checkbox"/> action date <b>9/14/60</b> by <b>MA B</b>

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LA 100-21198

SOURCE

LA T-1 is [LA 3402-S

LA T-2 is [LA 2954-S

LA T-3 is [NY 694-S

LA T-4 is [LA 3932-S

LA T-5 is [LA 4084-S

LA T-6 is [LA 4029-PSI

LA T-7 is LA 4125-S

WHERE LOCATED

134-21A-1217 ] (C) (u)  
134-21A-1254 ]  
134-21B-1173 ]

134-98A-2492 ] (C) (u)

NY 131-91;  
LA 100-21198-2392 ] (C) (u)

134-844A-402,  
134-844A-415  
134-844A-428  
134-844A-435  
134-844A-442  
134-844A-447  
134-844A-453  
134-844A-475  
134-844A-479 ] (C) (u)

134-1198A-159 ] (C) (u)

134-1115A-175 ] (C) (u)

134-1220A-208

LEADS

LOS ANGELES

AT LOS ANGELES, CALIFORNIA

Will develop and report further information regarding the CP activity on the part of JOHN HOWARD LAWSON.

- B -

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100-21198-100025

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Synopsis:

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